

**BOARD OF COUNTY COMMISSIONERS  
AGENDA ITEM SUMMARY**

Meeting Date: March 15, 2006

Division: Community Services

Bulk Item: Yes X No   

Department: Community Services

Staff Contact Person: Sandy Molina

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**AGENDA ITEM WORDING:** Approval of Modification #5 to Disaster Relief Funding Agreement #01UN-6P-11-54-15-007, between Monroe County and the Department of Community Affairs, Division of Emergency Management, increasing the funding by an additional \$24,793.00.

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**ITEM BACKGROUND:** Island Christian School was asked to be the fourth Recovery Center site, and in return, would be wind retrofit with shutters or shutters/windows.

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**PREVIOUS RELEVANT BOCC ACTION:** 2/18/04 – Modification #4 approved.

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**CONTRACT/AGREEMENT CHANGES:** N/A

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**STAFF RECOMMENDATIONS:** Approval.

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**TOTAL COST:** \$24,793.00

**BUDGETED:** Yes N/A No

**COST TO COUNTY:** \$ 3,099.00

**SOURCE OF FUNDS:** DCA Grant

**REVENUE PRODUCING:** Yes    No N/A **AMOUNT PER MONTH** N/A **Year**   

**APPROVED BY:** County Atty XXX OMB/Purchasing XXX Risk Management XXX

**DIVISION DIRECTOR APPROVAL:**

  
SHEILA BARKER, Division Director

**DOCUMENTATION:** Included X Not Required    To Follow   

**DISPOSITION:**   

**AGENDA ITEM #**

MONROE COUNTY BOARD OF COUNTY COMMISSIONERS

## CONTRACT SUMMARY

Contract with: Dept.Comm.Affairs Contract #\_\_\_\_\_

Effective Date: \_\_\_\_\_

Expiration Date: \_\_\_\_\_

**Contract Purpose/Description:**

Approval of Modification #5 to Disaster Relief Funding Agreement #01UN-6P-11-54-15-007, between Monroe County and the Department of Community Affairs, Division of Emergency Management, increasing the funding by an additional \$24,793.00

Contract Manager:	<u>Sandy Molina</u>	<u>4500</u>	<u>Community Services / #1</u>
	(Name)	(Ext.)	(Department/Stop #)

for BOCC meeting on 3/15/06                      Agenda Deadline: 2/28/06

## CONTRACT COSTS

Total Dollar Value of Contract: \$ 24,793.00 Current Year Portion: \$

Budgeted? Yes ☐ No ☐ Account Codes: \_\_\_\_\_

Grant: \$	24,793.00	-	-	-	-
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County Match:	\$	3099.00	-	-	-	-
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### ADDITIONAL COSTS

Estimated Ongoing Costs: \$\_\_\_\_\_/yr For:

(Not included in dollar value above) (eg. maintenance, utilities, janitorial, salaries, etc.)

## CONTRACT REVIEW

Division Director      Date In 3-1-06      Changes Needed Yes ☐ No ☒      Reviewer Shirley A. Baker      Date Out 3-1-06

Risk Management 3-3-06 Yes ☐ No ☒ M. Slawick 3-3-06

O.M.B./Purchasing 3/1/06 Yes ☐ No ☒ *Amatore signed 3/1/06*

County Attorney 3/3/06 Yes ☐ No ☒ [Signature] 3/3/06

Comments:

MODIFICATION FIVE TO DISASTER RELIEF FUNDING AGREEMENT

WHEREAS, Monroe County (hereinafter "Recipient") and the Department of Community Affairs, Division of Emergency Management (hereinafter "the Department") have entered into a Disaster Relief Funding Agreement dated January 18, 2001 (number 01UN-6P-11-54-15-007; hereinafter "Agreement") for the purpose of distributing federal funds for Unmet Needs activities resulting from Hurricane Georges FEMA-DR- 1249 -FL; and

WHEREAS, the parties desire to modify the Agreement to increase the funding; provided by the Department.

NOW, THEREFORE, the above-referenced Agreement is hereby modified as follows:

- A. Attachment A, Funding Summary is hereby modified and Revised  
Attachment A, added. A copy of Revised Attachment A, is incorporated herein..

**Funding Summary**

Federal Share	\$ 315,595.00
State Share	\$ 52,599.00
Local Match	\$ <u>52,599.00</u>
Total Project Cost	\$ 420,793.00

All other terms and conditions of the Agreement shall remain unchanged and in full force and effect.

IN WITNESS WHEREOF, the parties hereto have caused this modification to be executed by the undersigned officials as of the date listed below.

RECIPIENT:

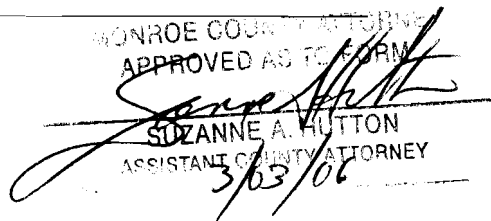
BY: \_\_\_\_\_

Name and Title: \_\_\_\_\_

Date: \_\_\_\_\_

Federal Employer I.D. \_\_\_\_\_

STATE OF FLORIDA  
DEPARTMENT OF COMMUNITY AFFAIRS

MONROE COUNTY ATTORNEY  
APPROVED AS TO FORM  
  
SUZANNE A. HUTTON  
ASSISTANT COUNTY ATTORNEY  
3/6/06

BY: \_\_\_\_\_

Name and Title: W. Craig Fugate, Director, Division of Emergency Management

Date: \_\_\_\_\_